

Application for Ministry Apprenticeship Program (MAP)

Please write your testimony, sharing about your walk with Christ. (Use the back of the paper or an additional piece of paper if more space is required.) *If you participated in the MAP program during a previous semester, rather than writing your testimony, please use this space to describe your experience, how you grew, what you learned, how you were challenged, and why you are applying again.**

Why are you applying to be a part of MAP?

Please list any experience you have working with children.

Please list any church leadership and or/service opportunities in which you have participated over the past two years.

List 3 of your greatest strengths that will be an asset in a leadership position.

- 1.**
- 2.**
- 3.**

Please rank your classroom preferences by number (1 being first choice, 2 being second choice, etc.... and NI if not interested). If you are interested in helping with Impact 456, simply place a checkmark in the indicated area. You may apply for both Sunday and Wednesday positions if you would like to do so. Please rank each section separately.

Sunday School 9:15-10:15am (February 15 -April 5)

___ 4 -5 year olds

___ Kindergarten and 1st grade

___ 2nd and 3rd grade

___ 4th grade

Wednesday Children's Choir- 6:00-6:45pm (February 4-May 27)

___ Kindergarten-2nd grades

___ 3rd-6th grades

Children's Wednesday Night Missions -6:45-7:30pm (February 4-May 27)

___ 2-5 year olds Mission Friends (this position is 6:00-7:30)

___ Kindergarten-2nd Grade Girls in Action (GA's)

___ 3rd-6th grade Girls in Action (GA's)

___ 1st-3rd grade Royal Ambassadors (RA's)

___ 4th-6th grade Royal Ambassadors (RA's)

After much prayer and thoughtful consideration, I am submitting this application for the Ministry Apprenticeship Program. If accepted into the program, I commit to make my position of leadership a priority with regular attendance and preparation.

Signature: _____

Date: _____

Applications are due to Michelle either in electronic format or hard copy by January 25. No late applications will be accepted. *If you are accepted into MAP you will be notified by Wednesday January 28. If you have any questions or would like to discuss this opportunity, don't hesitate to call/email Michelle at 368-6508 or michelle.anderson@westwoodbc.org